

## **Agenda for 11/21/23 Meeting**

- I. Review of Meeting Minutes
  - A. October minutes
  
- II. Reports
  - A. Treasurer – John M
    - Reports
    - Reimbursements/Payments
    - Capital reserve fund management
  - B. Landscape – Gale
    - Tree stumps and new planting
    - Slope by asphalt trail
  - C. Ponds – Gale
    - NT Max
  
- III. Old Business
  - Updates
    - o EV grant – David
    - o Light globes – John G.
    - o Hornet nests – Gale
    - o Lighting on arch bridge and steps by 11120
  
- IV. New Business
  - A. 2024 Budget
  
- V. Executive Session (dues status, contracts, residence maintenance)